

The 2nd & 8th Wisconsin remember absent friends

Vacant Chair Memorial Skirmish

September 1-3, 2023

3943 Shingle Mill Road, Pelican Lake, WI

Skirmish Director: Richard Tessman, (715) 360-5440, dickt@oneidatool.com

- * Lunch available on site
- * Long Range Competition open to all black powder arms
- * On site camping
- * Shooting Fees: \$5 for individuals, \$10 per person for team competitions
- * Two-handed pistol shooting allowed
- * "Surprise" targets
- * Targeting and distances may vary on the day of the shoot

Schedule

Friday

1–4 pm Individuals & Long Range

6 pm Fish Fry, location to be determined - NOT at Al Gen Supper Club

Saturday

8 – 11am Individuals & Long Range

Breechloader Team CompetitionRevolver Team Competition

Noon Lunch

12:45 pm Commanders Meeting1 Carbine Team Competition2:30 Smoothbore Team Competition

4 pm Mortar Competition

5:45 Pot Luck - Bring a dish to pass (chicken provided).

Campfire later 'til O-dark-thirty

Sunday

8:30 am Commanders Meeting

9 Opening Ceremonies& Awards

Musket Team Competition

Clean up

Mini-mortar Golf



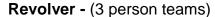
Targeting

Breechloader - (3 person teams)

50 yd. Pigeon Board (12)

50 yd. Hanging Bottles (6)

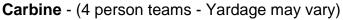
100 yd. Jugs (5)



15 yd. Pigeon Board (9)

15 yd. Hanging Bottles (6)

25 yd. Jugs (5)



50 yd. Pigeon Board (16)

50 yd. Hanging Bottles (12) rolling thunder

50 yd. 4" Hanging Pigeons (8)

50 yd. Surprise

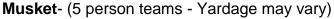
100 yd. Silhouette

Smoothbore - (3 person teams)

25 yd. Pigeon Board (9)

25 yd. Hanging Bottles (6)

50 yd. Jugs (5)



50 yd. Pigeon Board (20)

50 yd. Hanging Bottles (15) rolling thunder

50 yd. 4" Hanging Pigeons (10)

50 yd. Surprise

100 yd. Silhouette







Directions (for map see: http://acwsa.org/images/Maps/Rhinelander%20Range%20Directions.pdf)

Coming from the south on Hwy 39

Take exit 208 at Merrill

Turn right on Hwy 64 "1/4" mile to Hwy 17

Turn left on Hwy 17 and go about 23 miles to Parrish and turn right on Hwy "Q"

Follow Hwy "Q" 10.3 miles to Hwy "G", turn left

Follow Hwy "G" 3.2 miles to Shingle Mill Rd., turn left

1.5 miles to range

Coming from the south on Hwy 45, go through Antigo

Continue north to Elcho

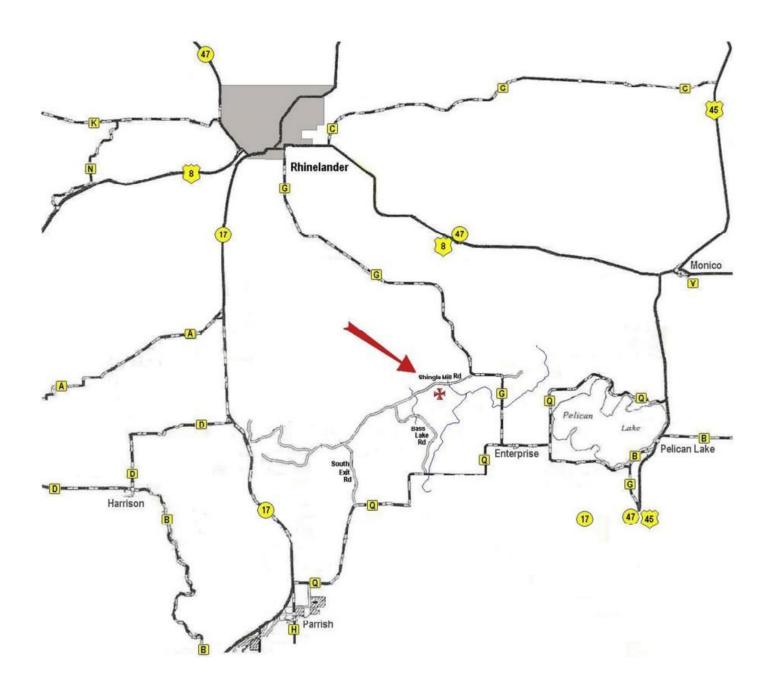
From Elcho continue 1.9 miles to Hwy "G", turn left

Follow "G" 9.0 miles to Shingle Mill Road, turn left

1.5 miles to range

Coming from Rhinelander and going south to the range

From the Hwy 8 bypass take Hwy "G" 9.8 miles to Shingle Mill Road, turn right 1.5 miles to range



Local Lodging:

AmericInn Phone: 715-804-0588

648 West Kemp St

Rhinelander, WI

Quality Inn Phone: 715-369-3600

668 West Kemp St Rhinelander, WI

Comfort Inn Phone: 715-803-6745

1490 Lincoln Street

Rhinelander, WI 54501

Roadway Inn Phone: 715-369-5880

667 W. Kemp Street Rhinelander, WI 54501

Days Inn Phone: 715/362-7100

70 N. Stevens Street Rhinelander, WI 54501

2022 Rhinelander Skirmish Awards

In addition to ribbons, the Rhinelander skirmish will have special awards this year. Award winners for both team and individuals will receive:

First Place

Enlistment Contract
Old Abe Cabinet Card
Blue ACWSA pen
\$13 (One month's pay)
Stamped envelope

Second Place

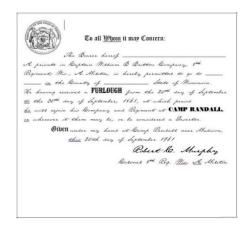
Discharge Certificate 2nd WI Cabinet Card Red ACWSA pen \$6 Stamped envelope

Third Place

Ten-day Furlough Lincoln Cabinet Card Black ACWSA pen \$3 Stamped envelope

VOLUNTEER ENLISTMENT.	DECLARATION OF RECRUIT.
E Carcar a capac carrang a angar a :	
	I
	ARMY OF THE UNITED STATES, for the term of THREE YEARS, Do declare, that I am
	Years andmonths of age; that I have never been discharged from the United States
STATE OF WISCONSIN. TOWN OF	service on account of disability, or by sentence of a court-martial, or by order before the expiration of a term
STATE OF WISCONSIN.	enlistment; and I know of no impediment to my serving honestly and faithfully as a soldier for three year
	Given at the day of
I, born in	
in the State of aged years,	WITNESS:
and by occupation a Do HEREBY ACKNOWLEDGE to have volunteered	
this day of 18 to serve as a SOLDIER in	
the Army of the United States of America, for the period of THREE YEARS, unless sooner discharged by	
proper authority. I do also agree to accept such bounty, pay, rations, and clothing, as are, or may be estab-	
lished by law for Volunteers. And I,	
that I will bear true faith and allegiance to the UNITED STATES OF AMERICA, and that I will serve	
them honestly and faithfully against all their enemies or opposers whomsoever; and that I will serve and	5 54
obey the President of the United States, and the orders of the officers appointed over me, according to the Rules and Articles of War.	1 16
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I CERTIFY ON HONOR, That I have carefully examined the above named Volunteer, agreeably to the Gen-	1 9
egal Regulations of the Army, and that in my opinion he is free from all bodily defect and mental infirmity,	
which would in any way disqualify him from performing the duties of a soldier.	22 M
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Examining Surgeon.	
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I CERTIFY ON HONOR, That I have minutely inspected the Volunteer, perviously to his enlistment, and that he was entirely sober whoe enlisted, that to the best of my judgment and belief, he is of bestind age, and that, in accepting him as ofty qualified to perfune the duties of an able- bodied solder, I have strictly observed the Regulations which govern the recruiting service. This solder has ye. **This solder has the supervision of the solder has the supervision of the supervision	but the said years of age, and I do hereby they give my consent to his Volunteering as a SOLDES IN THE ASSIVE OF THE UNITED STATES for the period of TISSEE YEARS. Given at here when the period of TISSEE YEARS.
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